



**Solar Facility Project**

January 13, 2023

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Appendix A – District Utility Usage



**ARVIN COMMUNITY SERVICES DISTRICT (DISTRICT)**  
**SOLAR PROJECT**  
**REQUEST FOR PROPOSALS (RFP)**

**Section I: Instructions to Respondents**

**A. Objective**

The Arvin Community Services District (District) is requesting proposals for design, permitting, and construction services associated with the proposed Solar Project for the District.

The District provides water service to the community of Arvin which is a City in Kern County, California and located approximately 15 miles southeast of Bakersfield, see Figure 1.



**Figure 1: Vicinity Map**

The District is hereby soliciting sealed proposals for the purpose of selecting a qualified firm to provide a solar facility as outlined herein.

**B. Pre-Proposal Conference:**

A proposal conference will be held **on January 25<sup>th</sup>, 2023** at the office of the Arvin Community Services District located at 309 Campus Drive, Arvin, Ca, 93203 at **1:30 pm**. This will be an opportunity to ask questions regarding the Request for Proposals and to visit the project area.

**C. Proposal Deadline:**

One (1) unbound original and four (4) copies of the Solar Proposal shall be received no later than: **3:00 pm on February 2<sup>nd</sup>, 2023**. Proposals received after the time and date stated above shall be returned unopened to the Respondent.

**D. Proposal Instructions:**

Sealed proposals shall be addressed to the following:

**Arvin Community Services District  
Attn: Raul Barraza Jr, GM  
309 Campus Drive  
Arvin, CA 93203**

The sealed proposals shall be marked as follows:

**Respondent's Name & Mailing Address**

**RFP for the ACSD Solar Project  
Professional Services for Design, Permitting, and Construction**

**E. Inquiries:**

Interested Respondents may obtain an electronic copy of the RFP from the Arvin Community Services District (661) 854-2127 or by emailing a request to Curtis M. Skaggs at [cskaggs@djacivil.com](mailto:cskaggs@djacivil.com).

Questions or clarifications with respect to this RFP shall be addressed in writing to Curtis M. Skaggs of Dee Jaspar & Associates, Inc., District Engineer. Should any prospective Respondent be in doubt as to the true meaning of any portion of this RFP, or should a prospective Respondent find any ambiguity, inconsistency, or omission therein, the Respondent shall make a written request for an official interpretation or correction. Questions may be asked at any time prior to, but no later than **5:00 pm on January 27<sup>th</sup>, 2023**.

**F. Public Works Project:**

Notice is hereby given that this is a Public Works Project. In compliance with SB854 and Labor Code Section 1725.5, all contractors and subcontractors (including Consultants and Sub-Consultants) proposing and performing work on Public Works Projects must be currently registered with the California Department of Industrial Relations (DIR) and furnish electronic payroll records to the Labor Commissioner if Respondent employs or subcontracts workers to perform any trade that has a prevailing wage designation (i.e., surveying or materials testing).

The District also hereby affirmatively ensures that Minority Business Enterprises and Disadvantaged Business Enterprises (DBE), as defined in 49 CFR, Part 26, shall have the maximum opportunity to participate in the performance of contracts financed, in whole or in part, with Federal Funds under this agreement and will be afforded full opportunity to submit proposals in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity leading to the award of a contract.

The right is reserved by the District to reject any or all responses, to waive any irregularities or informalities not affected by law, to evaluate the proposals submitted and to award the contract according to the proposal which best serves the interests of said District.

Proposals must be signed in ink by an official authorized to bind the Respondent to its provisions for at least a period of one hundred and twenty (120) calendar days from the due date of this RFP. Failure of the successful respondent to accept the obligation of the contract may result in the cancellation of any award.

In the event it becomes necessary to revise any part of the RFP, addenda will be provided. Deadlines for submission of the RFP may be adjusted to allow for revisions.

Proposals should be prepared simply and economically providing a straightforward, concise description of the Respondent's ability to meet the requirements of the RFP. No erasures are permitted. Mistakes may be crossed out and corrected and must be initialed in ink by the person signing the proposal. All proposals shall become the property of the District once reviewed, whether awarded or rejected.

The District assumes no responsibility or liability for costs incurred by a Respondent prior to the execution of a Contract Agreement. The liability of the District is limited to the terms and conditions outlined in the Agreement. By submitting a proposal, the Respondent agrees to bear all costs incurred or related to the preparation, submission, and selection process for the proposal.

**G. Schedule**

RFP Issued.....	January 19 <sup>th</sup> , 2023
Pre-Proposal Conference.....	January 25 <sup>th</sup> , 2023
Deadline for Written Questions.....	January 27 <sup>th</sup> , 2023
Proposals Due .....	February 2 <sup>nd</sup> , 2023
Interviews /Presentations (if required).....	Week of February 6 <sup>th</sup>
Award of Contract.....	February 14 <sup>th</sup> , 2023
Contract Begins.....	February 21 <sup>st</sup> , 2023

**H. Award Protests**

All proposal protests must be in writing and filed with the District within five (5) business days of the proposal opening. The Respondent must clearly state the reasons for the protest. The protest shall be reviewed by the District or designee whose decision shall be final.

**I. Reservation of Rights**

The District reserves the right to accept any Proposal or alternative Proposal proposed in whole or in part, to reject any or all Proposals or alternative Proposals in whole or in part and to waive irregularity and/or informalities in any Proposal and to make the award in any manner deemed in the best interest of the District.

The District reserves the right not to consider any Proposal which it determines to be unresponsive and deficient in any of the information requested within the RFP.

The District reserves the right to determine whether the scope of the project will be entirely as described in the RFP, a portion of the scope, or that a revised scope be implemented.

## **Section II: Scope of Services**

### **A. Introduction**

The District desires to construct a solar field that will offset the power consumption of their water supply facilities which includes the following:

- Well No. 10 Facility (+/- 150 HP)
- Well No. 12 Facility (+/- 400 HP)
- Well No. 13 Facility (+/- 400 HP)
- Well No. 14 Facility (+/- 400 HP)
- Well No. 16 Facility (+/- 500 HP)
- Well No. 17 Facility (+/- 500 HP)
- Well No. 18 Facility (+/- 500 HP)
- District Yard Storage Tank and Booster Station (+/- 100 HP)
- District 1.0 MG Storage Tank and Booster Station/Well No. 11 (+/- 300 HP)

The solar project is planned to be constructed at the south end of Arvin near the existing 1.0 MG Storage Tank and Booster Pump Station site. The property is APN 189-351-90 located on the west side of Meyer Street and north of Millux Road in Section 35, T31S, R29E, M.D.B.&M. The property is located within the city limits of the City of Arvin.

The District desires to construct the project under the net energy metering tariff, NEM 2.0 which will require the Respondent to have the necessary paperwork prepared, submitted, and approved by April 14<sup>th</sup>, 2023.


### **B. Description**

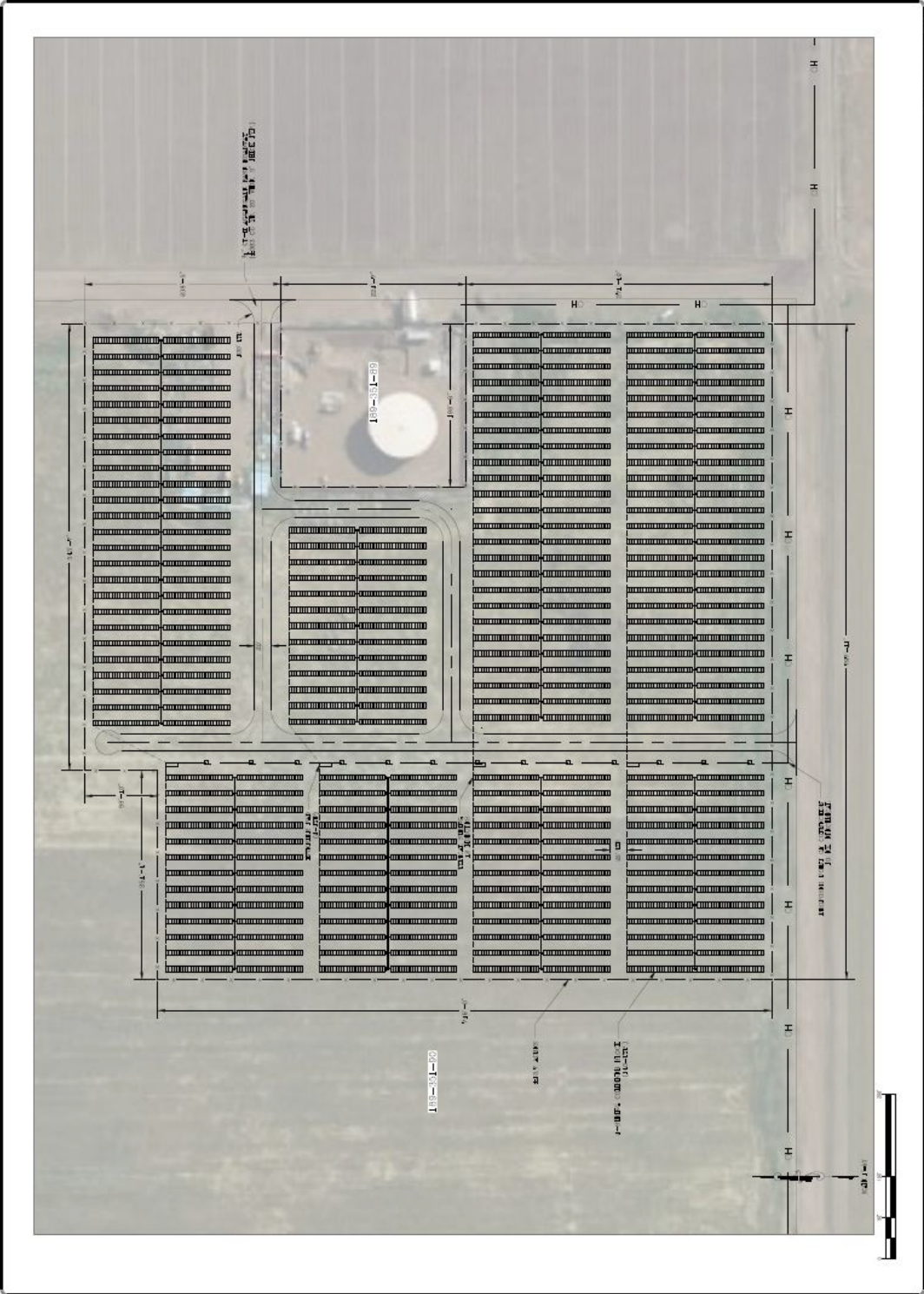
The District is seeking firms to provide the design, the permitting, and the construction of a solar field that will offset the District utility bills. The District will be responsible for any required environmental clearances, however the selected firm shall provide the engineering design, plans, and any other required documents necessary to obtain a permit and construct the necessary facilities.

The solar field shall be situated adjacent to the existing 1.0 MG Storage Tank and Booster Pump Station site and shall constitute less than 14 acres. A preliminary conceptual layout is illustrated in Figure 2.

The Respondent shall be responsible for the interconnection with PG&E and obtain approvals for the interconnect and operation from the utility provider.

The design shall include security perimeter fencing consisting of a minimum 6-ft tall chainlink fencing as well as 24-ft wide drive gates on the east side of the facility and also on the south side of the facility. All access and interior roads within the solar field shall have all-weather surfacing with a minimum 16-ft wide, 3-inches thick Class II Aggregate Base surfacing compacted to a minimum 90% relative compaction.

	<b>SITE PLAN</b> SOLAR PROJECT ARVIN COMMUNITY SERVICES DISTRICT KERN COUNTY, CA	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">NO.</td> <td style="width: 10%;">REV.</td> <td style="width: 10%;">DATE</td> <td style="width: 10%;">BY</td> <td style="width: 10%;">CHKD.</td> <td style="width: 10%;">APP.</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	NO.	REV.	DATE	BY	CHKD.	APP.																																																						
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**Figure 2: Conceptual Site Layout**

**C. Performance Qualifications**

The Respondents proposed PV System shall be comprised of an array of photovoltaic panels and electrical equipment components sized appropriately to maximize savings to the District.

i. PV System Size:

The District’s annual power usage is illustrated in Table 1 below:

**Table 1**

<b>Facility Name</b>	<b>Avg. Annual Usage (kwh)</b>
District Office	20,180
District Shop	9,240
District Storage Tank Site	31,400
Well No. 10	130,000
Well No. 12	685,000
Well No. 13	791,725
Well No. 14	250,000
Well No. 16	850,000
Well No. 17	1,182,395
Well No. 18	TBD
1.0 MG Tank Site / Well No. 11	130,000
<b>Total Estimated Annual kwh:</b>	<b>4,079,940</b>

District utility records are attached in Appendix A. It shall be the responsibility of the Respondent to review the records and perform their own calculations to size the PV solar system. The PV system shall be sized for 120% solar offset.

ii. PV System:

The Respondent shall be responsible for the PV System design. The Respondent shall provide CAD design drawings, solar field layouts, and product data sheets for the design for review and approval by the District.

The system shall be a ground mounted system and include panels, inverters, service panels, monitoring devices, concrete foundations, conduits, wiring, terminations, and all incidentals and other items as necessary to construct a fully operational system.

The design may be a fixed system or a rotating system.

The PV system shall be capable of providing monitoring information to the District. The monitoring information shall include, at a minimum, the total renewable energy generated

onsite, the total renewable energy exported to the grid, the net consumption of grid electricity accounting for exports, and the solar energy utilized on-site.

The data shall be available in real-time via an internet based data platform and allow exporting to CSV or Excel and PDF formats for reporting purposes.

iii. Warranty:

The PV system shall be provided with a minimum twenty-five (25) year warranty. This warranty shall include all equipment (panels, modules, optimizers, inverters), workmanship, parts and labor, and solar panel protection (based on manufacturer degradation rates).

iv. Experience:

The Respondent shall have a minimum of twenty (20) years of experience in the solar industry and with commercial installations. The Respondent shall provide a minimum of three similar type projects and a list of references.

Respondent shall list the name of the project, the size of the project, the type of system installed, the cost of the project, the year completed, and the owner name and contact information.

Project references shall include name, address, contact person, phone number, and email address.

**D. Financing**

The Respondent shall provide all options available to the District for project financing. This may include, but not be limited to, a power purchase agreement, lease, outright purchase, and any other financing options.

### **Section III: Proposal Contents and Format Requirements**

Respondents are requested to organize their responses into sections with tabs corresponding to the listed criteria below.

#### **A. General Information**

1. Firm name, address, telephone number, fax number, and email address.
2. Firm Representative or other person to contact for clarification of any item contained in the proposal and to coordinate interviews. Include telephone number, fax number, and email address if different from above.
3. Specify type of organization (individual, partnership, or corporation) and if applicable indicate whether you are a Small Business, Disadvantaged Business, or Minority and/or Women-Owned Business.
4. Provide your Federal Tax ID Number, City of Arvin Business License, and Department of Industrial Relations (DIR) Registration Number.
5. Provide names of the Firm's Owners or Officers.
6. Provide names of the Project Team to be employed on this project and roles.
7. Provide names of any firms being included as a Joint Venture. Provide same information above for any firm involved as a Joint Venture.
8. Provide names of any sub-consultants to be utilized.
9. Provide surety information for all sureties – General and Automobile Liability, E/O and Worker's Compensation
10. List of Project References and Referrals.

#### **B. Project Staff**

1. This section shall outline the project team, team structure, and staff that will be assigned to this solar project. This shall include personnel such as the project manager(s), design engineer(s), draftsperson(s), and sub-consultants. An organizational chart shall be provided for all project team members, staff, and any sub-consultants.
2. Demonstrate the qualifications of all professional personnel to be assigned to this project by providing resumes and experience summaries describing their education, credentials, related experience, and their proposed roles for this project.
3. If your firm intends to subcontract any of the services required under this RFP it should be discussed in this section. Detailed information for each sub-consultant or subcontractor must be provided.

**C. Related Project Experience**

1. Provide descriptive information concerning the experience of the firm. Include information about previous projects which are similar in nature, size, scope, and delivery method.
2. Provide specific project experience for a minimum of three (3) comparable projects. List the projects in reverse chronological order and provide the following information for each project:
  - Name of Project
  - Project Location
  - Project Size and Type of System Installed
  - Construction Value
  - Brief Description (Type of Construction, Functional Components, Special Design Consideration)
  - Name of Owner
  - Owner's Contact Person and Telephone Number
  - Outline of Project Team Involved
  - Year Started and Completed
3. Provide a detailed list of project references that will be contacted as part of the selection process. This is in addition to the project experience listed above. Provide Owner's Name, Contact Name, Contact Number, Contact Email Address, Project Name, Brief Description, and years worked on.

**D. Proposed Project Approach**

1. Summarize the approach and understanding of the project and any special considerations of which the District should be aware. Indicate clearly, the levels of participation you will expect from the District, beyond those described herein, in the fulfillment of the contract. The contents of this section shall be determined by the Respondent, but should demonstrate an understanding of the special characteristics of this project.
2. Exceptions to any requirements of the RFP should be clearly delineated in this section.

**E. Project Schedule and Ability to Provide Requested Services**

1. Discuss your ability to provide the desired services herein. Discuss your ability to qualify the project under net energy metering tariff, NEM 2.0.
2. Provide a detailed project schedule for the performance of the work listed herein.

**F. Cost Proposal**

1. A cost proposal for services shall be provided under a separate sealed envelope as part of this proposal as outlined herein in Section V “Cost Proposal”.
2. Present an annual cashflow model for the duration of twenty-five years (years one (1) through twenty-five (25)) presenting the applicable financial savings of the proposed system.
3. The cost proposal shall provide a discussion / presentation of the financing options available to the District and a brief discussion of the advantages and disadvantages of each.

**G. Evaluation of Proposals**

The process will evaluate the Respondent’s qualifications based on their proposals and interview, if deemed necessary. Further evaluation will be based on the Proposal Cost and financing options, however this will not be the sole basis for the selection. Respondents will be ranked in numerical order from the most points to the least points received. The Respondent receiving the highest combined “Total Score” will be ranked the number one Respondent.

At the time proposals are opened, each proposal shall be checked for the presence or absence of the required proposal contents. The District will evaluate the proposals on a 100 point scale using the criteria set forth in Table 2 below. Points will be awarded based on the relative merit of the information provided in the response to the proposal solicitation. Award, if made, will be to the highest scoring Respondent and will be subject to successful contract negotiations.

**Table 2**

<b>Criteria</b>	<b>Maximum Number of Points</b>
Company Profile and Financial Strength	25
Company Background/Experience/References	
Proposed System Design and Project Approach	25
Warranty and Service Options	25
Cost and Financing Options	25
<b>Total Maximum Score:</b>	<b>100</b>

## **Section IV: General Conditions**

### **A. General Notice**

The District will not be responsible for oral representations or interpretations given by a District employee, representative, or others. Respondents are cautioned that any statements made that materially change any portion of the proposal documents shall not be relied upon unless subsequently ratified by a formal written amendment to the proposal document. The issuance of a written addendum is the only official method whereby interpretation, clarification, or additional information can be given. If any addenda are issued to this Request for Proposals, the District will attempt to notify all prospective Respondents who have secured RFP's. However, it will ultimately be the responsibility of each proposer to ensure they have copies of all the addenda prior to submitting their proposal.

### **B. Contracting Entity**

The contract resulting from this Request for Proposals will be administered by the District and is subject to negotiation with the selected firm.

### **C. DIR Requirements**

Notice is hereby given that this is a Public Works Project. All contractors and subcontractors, consultants, and sub-consultants bidding and performing work on Public Works Projects must:

1. Register on an annual basis with the California Department of Industrial Relations (DIR)
2. Furnish electronic payroll records for new projects to the Labor Commissioner

This includes firms that employ or subcontract workers that are covered under the prevailing wage laws such as surveyors, material testers, and inspectors. No contract will be awarded unless contractor and subcontractors are registered with the California Department of Industrial Relations (DIR). Proposals submitted by unregistered contractors or list unregistered subcontractors will be rejected as non-responsive.

A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164

or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

Consultant and sub-consultants shall fulfill requirements of Department of Industrial Relations and California Labor Codes by complying with the project Labor Compliance Manual.

**D. Legal Responsibilities**

All proposals must be submitted, filed, made, and executed in accordance with State of California and Federal laws relating to proposals for contracts of this nature whether the same or expressly referred to herein or not. By submitting a proposal, Consultant certifies that he or she will comply with all Federal laws and requirements, including but not limited to Equal Employment Opportunity, Disadvantaged Business Enterprise, Labor Protection and other laws and regulations applicable to contracts utilizing Federal Funds.

**E. Permits and Licenses**

Respondent shall be licensed in accordance with the California Business and Professions Code and is to possess the necessary current professional registrations for the project and be licensed to perform work in the State of California.

In addition, the Respondent shall have a valid and current City of Arvin Business Tax Certificate prior to commencing any work. For additional information contact the City of Arvin.

Respondent shall be required to obtain and maintain at his/her own expense, any and all permits, licenses, and certifications issued by any federal, state, or local governmental agency, pertaining to, and necessary for providing the services required in this Request for Proposals.

**F. Insurance**

As respects acts, errors, or omissions in the performance of services, the Respondent agrees to indemnify and hold harmless the District, its elected and appointed officers, employees, representatives, and designated volunteers from and against any and all claims, demands, losses, defense costs, liability or consequential damages arising directly out of Respondent's negligent acts, errors, or omissions in the performance of his/her services under the terms of this Agreement; except to the extent those arise out of the negligence of the District.

The District agrees to indemnify and hold harmless the Respondent, its officers, employees, and designated volunteers from and against any and all losses, defense costs, liability or consequential damages to the extent arising out of the District's negligent acts, errors, or omissions in the performance of this Agreement.

As respects all acts or omissions which do not arise directly out of the performance of services, including but not limited to those acts or omissions normally covered by general and automobile liability insurance, Respondent agrees to indemnify, defend (at District's option), and hold harmless the District, its elected and appointed officers, agents, employees, representatives, and volunteers from and against any and all claims, demands, defense costs, liability, or consequential damages of any kind or nature arising out of or in connection with Respondent's (or Respondent's subcontractor's, if any) performance or failure to perform, under the terms of this Agreement; except to the extent those which arise out of the negligence of the District.

Without limiting the District's right to indemnification, it is agreed that Respondent shall secure prior to commencing any activities under this Agreement, and maintain during the term of this Agreement, insurance coverage as follows:

- Workers' Compensation Insurance as required by California statutes
- Commercial General Liability insurance with a combined single limit of not less than One Million Dollars (\$1,000,000) per occurrence. Such insurance shall include coverage for Premises and Operations, Contractual Liability, Personal Injury Liability, Products and Completed Operations Liability, Broad Form Property Damage (if applicable), Independent Contractor's Liability (if applicable)
- Comprehensive Automobile Liability coverage with a combined single limit of not less than One Million Dollars (\$1,000,000) per occurrence. Such insurance shall include coverage for owned, hired, and non-owned automobiles and shall be provided by a business automobile policy.

Each insurance policy required by this Agreement shall contain the following clause:

"This insurance shall not be canceled, limited in scope or coverage, or non-renewed until after thirty (30) days prior written notice has been given to the District, 309 Campus Drive, Arvin, CA 93203, with the exception of cancellation for non-payment of premium, in which case ten (10) days' notice shall be given"

In addition, the Commercial General Liability and Comprehensive Automobile Liability policies required by this Agreement shall contain the following clauses:

"It is agreed that any insurance maintained by the District shall apply in excess of and not contribute with insurance provided by this policy."

“The District, its officers, agents, employees, representatives, and volunteers are added as additional insureds as respects operations and activities of, or on behalf of the named insured, performed under contract with the District.”

The successful Consultant shall maintain the insurance for the life of the Agreement. Endorsements are to be received and approved by the District before work commences. Should Respondent cease to have insurance as required during any time, all work by Respondent pursuant to the Agreement shall cease until insurance acceptable to the District is provided.

**G. Withdrawal of Proposals**

Before submitting a proposal, the Respondent shall satisfy themselves by personal examination of the proposal requirements and other contract documents, and by any other means as they may believe necessary, as to the actual conditions, requirements, and difficulties under which the work must be performed and to verify any representations made by the District.

The submission of a proposal shall be considered conclusive evidence that the Respondent has carefully investigated all conditions that affect, or may at some future date affect, the performance of services covered by this solicitation, and is satisfied as to the character, quality, and quantities of work to be performed and as to the requirements of the proposal. Submission of a proposal shall also be evidence that the proposer is familiar with directives that in any way affect prosecution of the work or persons engaged or employed in the work. No Respondent shall at any time after submission of a proposal make any claim or assertion that there was any misunderstanding or lack of information regarding the nature or amount of work necessary for satisfactory performance under the contract.

Any proposal may be withdrawn at any time prior to the time fixed in the public notice for the receipt of proposals, but only by written request for the withdrawal of the proposal filed with the District. The request shall be executed by the Respondent or his duly authorized representative. The withdrawal of a proposal does not prejudice the right of the Respondent to file a new proposal. No proposal may be withdrawn after the time fixed in the public notice for the receipt of proposals.

**H. Rejection of Proposals**

Failure to meet the requirements of the Request for Proposals may be cause for rejection of the proposal. The District may reject the proposal if it is deemed incomplete, contains irregularities of any kind or is offered conditionally. The District reserves the right to reject any and all proposals without cause.

The proposal is to be prepared in such a way as to provide a straightforward, concise delineation of the information requested. Proposals which contain false or misleading statements, or which do not support an attribute or condition claimed by the Respondent, may be cause for rejection of the proposal. If, in the opinion of the District, such information was intended to mislead the District in its evaluation of the proposal, it will be cause for rejection of the proposal.

**I. Assignment of Contract**

No assignment of the contract or any part hereof, or of funds to be received thereunder, will be binding upon the District unless such assignment had prior written approval and consent of the District. In the event the District gives such consent, the terms and conditions of the agreement shall apply to, and bind the party or parties to whom such work is assigned, sublet, or transferred.

**J. Right to Require Performance**

The failure of the District at any time to require performance by the Respondent of any provisions hereof shall in no way affect the right of the District thereafter to enforce the same. Nor shall waiver by the District of any breach of any provision hereof be taken or held to be a waiver of any succeeding breach of such provision or as a waiver of any provision itself.

**K. Ethics in Public Contracting**

Each Respondent, by submitting a proposal, certifies that it is not a party to any collusive action or any action that may be in violation of the Sherman Antitrust Act. By submitting a proposal, the Respondent certifies that its proposal was made without fraud; that it has not offered or received any kickbacks or inducement from any other Respondent in connection with the request for proposals; and that it has not conferred on any employee, member or official having responsibility for this procurement transaction, any payment, loan, subscription, advance, deposit of money, services, or anything of more than nominal value. The Respondent further certifies that no relationship exists between itself and the District or another person or organization that interferes with fair competition or constitutes a conflict of interest with respect to a contract with the District.

More than one proposal from an individual, firm, partnership, corporation or association under the same or different names may be rejected. Reasonable grounds for believing that a Respondent has interest in more than one proposal for the work solicited may result in rejection of all proposals in which the Respondent is believed to have an interest.

The Respondent shall disclose any financial, business, or other relationship with the District or any member of the District staff that may have an impact on the outcome of the project. Provide a list of any current clients who may have a financial interest in the outcome of the project.

**L. Equal Employment Opportunity**

During the performance of the contract, the Respondent agrees to the following:

1. Respondent shall comply with all the requirements, when applicable, of the California Fair Employment Practice Commission and provisions of, when applicable, all Federal, State of California, and County of Kern laws and ordinances related to employment practices.
2. Respondent shall not discriminate against any employee or applicant for employment on the basis of race, religion, color, gender, age, handicap, national origin or ancestry, except when such a condition is a bona fide occupational qualification reasonably necessary for the normal operations of the Respondent. The Respondent agrees to post in conspicuous places, visible to the employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
3. Respondent, in all solicitations or advertisements for employees, placed by, or on behalf of the Respondent, shall state that Respondent is an Equal Opportunity Employer.

## **Section V: Cost Proposal**

The proposed project cost, cashflow forecast, financing options, and schedule must be submitted under separate, sealed cover as a part of the RFP.

**APPENDIX A**

*District Utility Usage*

## Arvin Community Services District Solar Study

Name	Annual Usage (kWH)				Peak 15 min. Usage (kWH)	Peak 15 min. Demand (kWH)
	2019	2020	2021	2022		
Office	1,628.12	23,513.44	19,671.65	17,362.64	3.16	12.64
Shop	969.15	8,718.77	9,562.90	9,436.61	2.04	8.14
Storage	2,413.92	46,963.31	27,720.48	19,519.37	24.53	98.12
Well no. 10	-	45,675.04	130,446.35	99,432.97	79.68	318.72
Well no. 11	60,956.60	675,165.08	131,740.05	109,183.68	56.08	224.32
Well no. 12	-	-	687,663.30	14,801.87	81.41	325.63
Well no. 13	8,530.72	696,742.30	886,714.88	130,027.27	73.60	294.40
Well no. 14	122,048.00	746,891.31	242,643.74	198,098.96	191.78	767.11
Well no. 16	-	355,048.00	862,635.91	832,915.06	59.20	236.80
Well no. 17	-	484,209.04	995,966.23	1,368,823.90	84.00	336.00
<b>Total</b>	<b>196,546.51</b>	<b>3,082,926.29</b>	<b>3,994,765.49</b>	<b>2,799,602.33</b>	<b>191.78</b>	<b>767.11</b>